# MACKENZIE COUNTY REGULAR COUNCIL MEETING

Monday, January 24, 2011 4:00 p.m.

# Conference Room – La Crete County Office La Crete, Alberta

# AGENDA

CALL TO ORDER:	1.	a)	Call to Order	Page
AGENDA:	2.	a)	Adoption of Agenda	
ADOPTION OF PREVIOUS MINUTES:	3.	a)	Minutes of the January 11, 2011 Regular Council Meeting	9
		b)	Minutes of the January 14, 2011 Special Council (Budget) Meeting	27
BUSINESS ARISING OUT OF THE	4.	a)		
MINUTES:		b)		
DELEGATIONS:	5.	a)	RCMP – S/Sgt. Tom Love – 4:30 p.m.	
		b)		
GENERAL REPORTS:	6.	a)	Parks and Recreation Committee Meeting Minutes – November 23, 2010	33
		b)	Equipment Committee Meeting Minutes – January 13, 2011	41
		c)	Fort Vermilion Building Committee	
		d)		
PUBLIC HEARINGS:	7.	a)	None	

TENDERS:	8.	a)	Tompkins Fire Hall Construction Tender – 5:00 p.m.	
COUNCIL COMMITTEE, CAO AND DIRECTORS REPORTS:	9.	a)	None	
CORPORATE SERVICES:	10.	a)	Tri-Council Meeting Agenda Items	47
SERVICES.		b)	Ward Boundary Review (to be handed out at the meeting)	
		c)		
		d)		
		e)		
OPERATIONAL SERVICES:	11.	a)	2011 Grader Replacement	49
CENTIOLO.		b)	Equipment Tenders	
		c)	Tompkins Crossing	
		d)	La Crete Waste Transfer Station Caretaking Contract Extension	53
		e)		
		f)		
		g)		
PLANNING AND DEVELOPMENT:	12.	a)	Sale of Former Municipal Reserve Lot Plan 052 2048, Block 4, Lot 3 (Lake Side Estates – La Crete)	57
		b)		
		c)		
		d)		

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EMERGENCY AND ENFORCEMENT	13.	a)	
SERVICES:		b)	
INFORMATION / CORRESPONDENCE:	14.	a)	Information/Correspondence Items
IN CAMERA SESSION:	15.	a)	Waste Management Negotiations
		b)	Personnel
		c)	Land Negotiations (Roads & Water)
		d)	Out of Scope Staff
		e)	
		f)	
NEXT MEETING DATE:	16.	a)	Regular Council Meeting Tuesday, February 8, 2011 10:00 a.m. County Office, La Crete, AB
ADJOURNMENT:	17.	a)	Adjournment





# MACKENZIE COUNTY REQUEST FOR DECISION

Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

January 24, 2011

Presented By:

William Kostiw, Chief Administrative Officer

Title:

Minutes of the January 11, 2011 Regular Council Meeting

# **BACKGROUND / PROPOSAL:**

Minutes of the January 11, 2011 Regular Council meeting are attached.

# **OPTIONS & BENEFITS:**

# **COSTS & SOURCE OF FUNDING:**

# **RECOMMENDED ACTION:**

That the minutes of the January 11, 2011 Regular Council meeting be adopted as presented.

			for his
Author:	C. Gabriel	Review by:	CAO M

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# MACKENZIE COUNTY REGULAR COUNCIL MEETING

Tuesday, January 11, 2011 10:00 a.m.

# **Conference Room** La Crete County Office, Alberta

PRESENT:

Bill Neufeld

Reeve

Walter Sarapuk

Deputy Reeve (left at 4:00 p.m.)

Jacquie Bateman Peter F. Braun Elmer Derksen

Councillor Councillor

Dicky Driedger

Councillor Councillor

John W. Driedger

Councillor

Odeli Flett Eric Jorgensen Councillor (arrived at 10:15 a.m.)

Lisa Wardley

Councillor Councillor

#### **REGRETS:**

ADMINISTRATION: William (Bill) Kostiw

Chief Administrative Officer

Joulia Whittleton John Klassen Al Hoggan

Director of Corporate Services Director of Operations South Director of Operations North

Marion Krahn

Supervisor of Planning & Development

Carol Gabriel

**Executive Assistant** 

**ALSO PRESENT:** 

Members of the media and the public.

Minutes of the Regular Council meeting for Mackenzie County held on January 11, 2011 at the Conference Room, La Crete County Office, Alberta.

CALL TO ORDER:

1. a) Call to Order

Reeve Neufeld called the meeting to order at 10:05 a.m.

AGENDA:

2. a) Adoption of Agenda

MOTION 11-01-001

MOVED by Councillor J. Driedger

That the agenda be adopted with the following additions: 15. g) Veterinary Services Contract

#### **CARRIED**

ADOPTION OF PREVIOUS MINUTES:

3. a) Minutes of the December 13, 2010 Special Council (Budget) Meeting

**MOTION 11-01-002** 

**MOVED** by Councillor Wardley

That the minutes of the December 13, 2010 Special Council (Budget) meeting be adopted as presented.

#### **CARRIED**

3. b) Minutes of the December 14, 2010 Regular Council Meeting

**MOTION 11-01-003** 

MOVED by Councillor Braun

That the minutes of the December 14, 2010 Regular Council meeting be adopted as presented

#### **CARRIED**

3. c) Minutes of the December 20, 2010 Special Council Meeting

**MOTION 11-01-004** 

MOVED by Deputy Reeve Sarapuk

That the minutes of the December 20, 2010 Special Council meeting be adopted as presented.

# CARRIED

BUSINESS ARISING OUT OF THE MINUTES:

4. a) None

**GENERAL REPORTS:** 

6. a) Municipal Planning Commission Meeting Minutes – May 27, 2010 to November 22, 2010

**MOTION 11-01-005** 

MOVED by Councillor J. Driedger

That the Municipal Planning Commission meeting minutes of May 27, 2010 to November 22, 2010 be received for information.

#### CARRIED

**PUBLIC HEARINGS:** 

7. a) None

COUNCIL COMMITTEE, CAO AND DIRECTORS REPORTS: 9. a) Council Committee Reports

Councillor Braun reported on the La Crete Recreation Board meeting, Waste Management Ad Hoc Task Force meeting, La Crete Building Committee meeting, Finance Committee meeting, and the Parks & Recreation Committee meeting.

Councillor J. Driedger reported on the Veterinary Advisory Committee, La Crete Building Committee meeting, Municipal Planning Commission, and the Mackenzie Library Board meeting.

Councillor Bateman had no items to report.

Councillor D. Driedger reported on the Veterinary Advisory Committee, Agriculture Service Board meeting, Parks & Recreation Committee meeting, and the Regional Economic Development Initiative

Reeve Neufeld reported on the Finance Committee meeting.

Deputy Reeve Sarapuk reported on Veterinary Advisory Committee meeting, Agriculture Service Board meeting and the Finance Committee meeting.

Councillor Wardley reported on the Finance Committee meeting, Mackenzie Library Board meeting, Parks & Recreation Committee meeting, Hay Zama Bison Committee, and the Regional Economic Development Initiative.

Councillor Flett arrived at 10:15 a.m.

Councillor Jorgensen reported on the Waste Management Ad Hoc Task Force meeting.

Councillor Derksen reported on the Waste Management Ad Hoc Task Force meeting and the Municipal Planning Commission meeting.

Councillor Flett reported on the Fort Vermilion Recreation Board meeting.

MACKENZIE COUNTY REGULAR COUNCIL MEETING Tuesday, January 11, 2011

**MOTION 11-01-006** 

MOVED by Councillor Derksen

That the Council committee reports be received for information.

**CARRIED** 

9. b) CAO and Director Reports

**MOTION 11-01-007** 

MOVED by Councillor J. Driedger

That the Chief Administrative Officer and Director reports be received for information.

**CARRIED** 

Reeve Neufeld recessed the meeting at 11:03 a.m. and reconvened the meeting at 11/17 a.m.

10. b) Bylaw 793-11 Tax Payment Bylaw

MOTION 11-01-008

(requires 2/3)

MOVED by Deputy Reeve Sarapuk

That first reading be given to Bylaw 793-11 being the Tax Payment Bylaw

CARRIED UNANIMOUSLY

MOTION 11-01-009

(requires 2/3)

MOVED by Councillor Wardley

That second reading be given to Bylaw 793-11 being the Tax Payment Bylaw.

CARRIED

MOTION 11-01-010

MOVED by Councillor Braun

(requires unanimous)

That consideration be given to go to third reading of Bylaw 793-11 being the Tax Payment Bylaw.

CARRIED UNANIMOUSLY

**MOTION 11-01-011** 

(requires 2/3)

MOVED by Deputy Reeve Sarapuk

That third reading be given to Bylaw 793-11 being the Tax Payment Bylaw.

#### **CARRIED**

# 10. c) Lift Station to Serve NE 10-106-15-W5, NW 11-106-15-W5 and SW 11-106-15-W5

#### **MOTION 11-01-012**

**MOVED** by Councillor Wardley

That administration be authorized to release 50% payment equivalent to the County's share of the actual costs to construct a lift station as described in Bylaw 756/10 subject to substantial completion being issued by the County's representative engineering firm.

#### **CARRIED**

#### **DELEGATIONS:**

5. a) RCMP

S/Sgt. Love from the Fort Vermilion RCMP Detachment was present to discuss policing matters.

10. d) Penalty Write-Off Tax Rolls 082299 and 082298

## MOTION 11-01-013

(requires 2/3)

MOVED by Councillor Braun

That the penalties of \$173.40 for roll 082298 and \$22.07 for roll 082299 be written off.

# CARRIED

# 10. e) Tax Write-Off – Tax Roll 077119

# **MOTION 11-01-014**

(requires 2/3)

MOVED by Deputy Reeve Sarapuk

That the property taxes of \$620.62 and penalties of \$37.24 for Stall 7, Footner Drive for roll 077119 be written off.

#### CARRIED

## 10. f) Tax Write-Off - Tax Roll 291449

#### **MOTION 11-01-015**

(requires 2/3)

MOVED by Councillor J. Driedger

That the property taxes of \$263.16 and penalties of \$23.94 for tax roll 291449 be written off.

#### **CARRIED**

#### 10. g) Tax Write-off – Tax Rolls 410911, 411097, 410993

#### **MOTION 11-01-016**

(requires 2/3)

**MOVED** by Councillor Derksen

That the penalties and levies totaling \$263.64 for roll 410911, \$22,273.10 for roll 410993 and \$24,633.94 for roll 411097 be written off.

#### **CARRIED**

10. h) Distress Warrant - Tax Rolls 313840, 313845, 313852, 313853, and 313857

# **MOTION 11-01-017**

(requires 2/3)

**MOVED** by Councillor Wardley

That Council authorizes issuing a Distress Warrant on each of the improvements for the amount of outstanding property taxes plus expenses for the following tax rolls: 313840, 313845, 313852, 313853, and 313857

#### **CARRIED**

10. i) Finance and Investment Report – December 31, 2010

#### **MOTION 11-01-018**

MOVED by Councillor Flett

That the financial reports for the period ended December 31, 2010 be accepted for information.

# CARRIED

Reeve Neufeld recessed the meeting at 12:00 p.m. and reconvened the meeting at 12:45 p.m.

#### **DELEGATIONS:**

5. a) RCMP

S/Sgt. Shane Ramteemal from the High Level RCMP Detachment was present to discuss policing matters and crime statistics.

## 10. j) Request for Reimbursement - Vehicle Incident

#### **MOTION 11-01-019**

**MOVED** by Councillor Braun

That administration be instructed to deal with the request for reimbursement for vehicle damage.

#### **CARRIED**

**DELEGATIONS:** 

5. c) Hon. Frank Oberle - 1:30 p.m.

The Honorable Frank Oberle, MLA – Peace River was present to discuss County projects and priorities.

Reeve Neufeld recessed the meeting at 2:00 p.m. and reconvened the meeting at 2:11 p.m.

**TENDERS:** 

8. a) 2011 Motor Grader Purchase Tender – 1:30 p.m.

**MOTION 11-01-020** 

MOVED by Councillor Jorgensen

That the 2011 Motor Graden Purchase Tenders be opened.

#### **CARRIED**

<u>Ten</u>	ders	Rece	eived.

Strongco (9000 hrs)	\$1,328,000.00 (Option 1) \$1,413,600.00 (Option 2)
	\$ 332,000.00 (Option 3)
Brandt	\$1,253,600.00 (Option 1)

Diagni	ず 1,253,600.00 (Option 1)
(8000 hrs)	\$1,294,800.00 (Option 2)
(8000 178)	\$ 313,400.00 (Option 3)

Finning	\$1,345,984.00 (Option 1)
(7500 hrs)	\$1,395,384.00 (Option 2)
	\$ 336,496.00 (Option 3)

**MOTION 11-01-021** 

# MOVED by Councillor Braun

That the Equipment Committee be authorized to review the 2011 Motor Grader Purchase tenders and provide a recommendation to Council.

#### **CARRIED**

# 8. b) 2011 Motor Grader Sale Purchase Tender – 1:30 p.m.

No tenders were received for the 2011 Motor Grader Sale

Purchase Tenders.

CORPORATE SERVICES:

# 10. a) Auction of Tax Notification Default on Payments – 1:00 p.m.

Reeve Neufeld declared the public auction open at 2:27 p.m.

Dianne Pawlik, Taxation Clerk, read the auction rules and properties up for auction.

Property -- Plan 032 5292, Block 1, Lot 1 (SW 5-109-16-W5M)

Reserve Bid - \$32,000.00 Zoned: Country Residential

**MOTION 11-01-022** 

**MOVED** by Councillor Wardley

That, as no bids were received, the property located at Plan 032 5292, Block 1, Lot 1 (SW \$ 109-16-W5M) be transferred into the name of Mackenzie County.

CARRIED

**MOTION 11-01-023** 

MOVED by Councillor Bateman

That the property located at Plan 032 5292, Block 1, Lot 1 (SW 5-109-16-W5M) be advertised for sale by sealed bid.

CARRIED

**DELEGATIONS:** 

5. b) Peter Krahn (Lagoon Project) – 1:30 p.m.

MOTION 11-01-024

MOVED by Councillor Wardley

That the request by Peter Krahn for the construction of a drainage ditch along the north side of SE 15-106-15-W5M be denied due to environmental concerns.

**CARRIED** 

Reeve Neufeld recessed the meeting at 2:57 p.m. and reconvened the meeting at 3:06 p.m.

10. s) January 26, 2011 Budget & Regular Council Meeting

**MOTION 11-01-025** 

MOVED by Councillor D. Driedger

That the January 26, 2011 Budget and Regular Council meetings be moved to January 24, 2011.

CARRIED

**MOTION 11-01-026** 

**MOVED** by Councillor Braun

That the May 25, 2011 Regular Council meeting be moved to May 31, 2011.

**CARRIED** 

IN CAMERA SESSION:

**MOTION 11-01-027** 

**MOVED** by Councillor Wardley

That Council move in-camera to discuss issues under the Freedom of Information and Protection of Privacy Regulations 18 (1) at 3:14 p.m.

15. a) Town of Fligh Level – Senior Lodge15. b) Natural Resources Conservation Board Application No. FA10003

15. c) Legal Land

15. (Cand Fill (Site Options)

15 e) First Nations Negotiations

5. Personnel

15 g) Veterinary Services Contract

CARRIED

**MOTION 11-01-028** 

MOVED by Councillor J. Driedger

That Council move out of camera at 4:48 p.m.

**CARRIED** 

Deputy Reeve Sarapuk left the meeting at 4:00 p.m.

IN CAMERA SESSION:

15. a) Town of High Level - Senior Lodge

MOTION 11-01-029

MOVED by Councillor Wardley

That administration bring back information regarding the High Level senior lodge to the next meeting.

**CARRIED** 

# 15. b) Natural Resources Conservation Board Application No.FA10003

#### **MOTION 11-01-030**

**MOVED** by Councillor Bateman

That the County supports the Grow North project. The County does not support the construction of the feed lots at the proposed location as it contradicts the Municipal Development Plan (MDP), Inter-Municipal Development Plan and the Airport Vicinity Protection Area (AVPA).

Councillor Wardley requested a recorded vote.

#### CARRIED UNANIMOUSLY

15. c) Legality of Road Located at SW 31-109-18-W5M

#### **MOTION 11-01-031**

MOVED by Reeve Neufeld

That administration be authorized to proceed as discussed regarding the road located at SW 31-109-18-W5M.

#### **CARRIED**

15. d) Land Fill (Site Options)

#### **MOTION 11-01-032**

MOVED by Councillor Wardley.

That the County secure land as discussed for municipal purposes.

#### **CARRIED**

### 15. e) First Nations Negotiations

#### **MOTION 11-01-033**

**MOVED** by Councillor Flett

That the First Nations negotiations update be received for information.

#### **CARRIED**

15. f) Personnel

#### **MOTION 11-01-034**

MOVED by Councillor Flett

That the personnel report be received for information.

#### CARRIED

# 15. g) Veterinary Services Contract

#### **MOTION 11-01-035**

MOVED by Councillor J. Driedger

That the veterinary services contract be brought back at a later date for discussion.

#### **CARRIED**

Reeve Neufeld recessed the meeting at 4:58 p.m. and reconvened the meeting at 5:12 p.m.

#### **MOTION 11-01-036**

MOVED by Councillor Derksen

That a letter be sent to the Hon. Frank Oberle and the Hon. Gene Zwozdesky regarding the CT Scanner for the High Level Hospital.

#### CARRIED

# 10. k) Community Sustainability Committee – Terms of Reference

#### **MOTION 11-01-037**

MOVED by Councillor Wardley

That the Community Sustainability Committee's Terms of Reference be established and approved as amended.

#### **CARRIED**

# 10. I) External Organizations with Council Representation

#### **MOTION 11-01-038**

**MOVED** by Councillor Braun

That the Terms of Reference, listing of goals and specific activities in progress from the external organizations (non-County committees and boards to which a County Councilor(s) have been appointed) be respectfully requested through the appointed Councilor(s) and that the external organizations' minutes be requested for Council's information on a regular basis.

#### **CARRIED**

10. m) Education Task Force Terms of Reference

**MOTION 11-01-039** 

MOVED by Councillor Derksen

That the Education Task Force Terms of Reference be approved as presented.

CARRIED

10. n) Land Sale (SRD)

**MOTION 11-01-040** 

**MOVED** by Councillor Wardley

That the hiring of a special lands clerk for the land sale project be TABLED.

**CARRIED** 

10. o) 2011 Federal Census

**MOTION 11-01-041** 

MOVED by Councillor Braun

That the County coordinate with Statistics Canada regarding the 2011 federal census.

CARRIED

10. p) Northern Boreal Birding Project

**MOTION 11-01-042** 

MOVED by Councillor Braun

That the County participate in the Northern Boreal Birding Project at a cost of \$500.00.

**CARRIED** 

10. q) Footner OSB Mill

MOTION 11-01-043

**MOVED** by Councillor Jorgensen

That administration be authorized to meet with the Footner Forest Products administration to endeavor to facilitate a reopening of the High Level Mill.

#### CARRIED

10. r) Premier's Dinner – April 7, 2011

**MOTION 11-01-044** 

**MOVED** by Councillor Wardley

That the Premiers Dinner on April 7, 2011 be TABLED to the next meeting.

**CARRIED** 

OPERATIONAL SERVICES:

11. a) Policy PW026 License Agreement for Undeveloped Road Allowance

**MOTION 11-01-045** 

MOVED by Councillor Jorgensen

That Policy PW026 License Agreement for Undeveloped Road Allowance be adopted as amended with all license agreements being approved by County Council.

**CARRIED** 

11. b) Tompkins Fire Hall Tender

**MOTION 11-01-046** 

MOVED by Councillor D. Driedger

That the Tompkins Fire Hall tender document be approved as presented.

CARRIED

11. c) Road Construction RGE RD 15-2 (RV Park)

**MOTION 11-01-047** 

MOVED by Councillor J. Driedger

That Mackenzie County distributes the local road construction proposal for Range Road 15-2 (RV Park) to various contractors as presented.

**CARRIED** 

11. d) Rural Water

**MOTION 11-01-048** 

MOVED by Councillor Derksen

That Council reschedule the tender approval for the pumping station for March 8, 2011 and that administration investigate options for funding and for an additional truck fill.

#### CARRIED

## **PLANNING & DEVELOPMENT:**

Bylaw 768-10 Road Closure Part of Range Road 15-0 12. a) lying East of La Crete Airport and Part of Road Plan 922 3077 lying within SE 1-106-15-W5M (La Crete Rural)

#### **MOTION 11-01-049**

**MOVED** by Councillor Braun

That second reading be given to Bylaw 768-10, being a Road Closure Bylaw for the closure and sale of all that portion of Range Road 15-0 lying east of SE1-106-15-W5M and the closure and sale of all that portion of Road Plan 922 3077 lying within the limits of SE 1-106 15 V5M, as shown in the attached Bylaw.

#### CARRIED

#### MOTION 11-01-050

MOVED by Councillor D. Driedger

That third reading be given to Bylaw 768-10, being a Road Closure Bylaw for the closure and sale of all that portion of Range Road 15-0 lying east of SE 1-106-15-W5M and the closure and sale of all that portion of Road Plan 922 3077 lying within the limits of SE 1-106-15-W5M, as shown in the attached Bylaw. CARRIED

# **EMERGENCY & ENFORCEMENT SERVICES:**

13. a) Bylaw 794-11 Traffic Regulation

#### MOTION 11-01-051

**MOVED** by Councillor Wardley

That Bylaw 794-11 being a traffic regulation bylaw for Mackenzie County be brought back to Council for further review of truck routes.

#### **CARRIED**

#### INFORMATION /

14. a) Information / Correspondence Items

#### **CORRESPONDENCE:**

**MOTION 11-01-052** 

**MOVED** by Councillor Wardley

That the information/correspondence items be accepted for

information purposes.

**CARRIED** 

**NEXT MEETING DATE:** 

16. a) Regular Council Meeting

Monday, January 24, 2011

4:00 p.m.

Conference Room, La Crete County Office

**ADJOURNMENT:** 

17. a) Adjournment

**MOTION 11-01-053** 

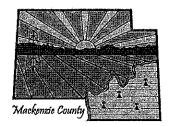
MOVED by Councillor J. Driedger

That the Council meeting be adjourned at 6:21 p.m.

**CARRIED** 

These minutes will be presented to Council for approval on January 24, 2011.

Bill Neufeld Reeve William Kostiw
Chief Administrative Officer



# MACKENZIE COUNTY REQUEST FOR DECISION

Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

January 24, 2011

Presented By:

William Kostiw, Chief Administrative Officer

Title:

Minutes of the January 14, 2011 Special Council (Budget)

Meeting

## **BACKGROUND / PROPOSAL:**

Minutes of the January 14, 2011 Special Council (budget) meeting are attached.

# **OPTIONS & BENEFITS:**

#### **COSTS & SOURCE OF FUNDING:**

## **RECOMMENDED ACTION:**

That the minutes of the January 14, 2011 Special Council (budget) meeting be adopted as presented.

Author:	C. Gabriel	Review by:	CAO M	

# **MACKENZIE COUNTY** SPECIAL COUNCIL (BUDGET) MEETING

Friday, January 14, 2011 10:00 a.m.

## **Conference Room** La Crete County Office, Alberta

PRESENT:

Bill Neufeld

Reeve

Walter Sarapuk Jacquie Bateman Peter F. Braun

Deputy Reeve Councillor

Elmer Derksen Dicky Driedger John W. Driedger

Councillor Councillor Councillor

Councillor

Odell Flett Eric Jorgensen Lisa Wardley

Councillor Councillor Councillor

#### ABSENT:

ADMINISTRATION: William (Bill) Kostiw

Joulia Whittleton John Klassen Al Hoggan

Chief Administrative Officer

**Director of Corporate Services** Director of Operations (South) Director of Operations (North)

Marion Krahn

Supervisor of Planning and Development

**ALSO PRESENT:** 

Members of the public

Minutes of the Special Council (Budget) meeting for Mackenzie County held on January 14, 2011 at the Conference Room, La Crete County Office, Alberta.

**CALL TO ORDER:** 

1. a) Call to Order

Reeve Neufeld called the meeting to order at 10:03 a.m.

AGENDA:

2. a) Adoption of Agenda

**MOTION 11-01-054** 

MOVED by Deputy Reeve Sarapuk

That the agenda be adopted with the following additions:

5. e) Grow North (In Camera)

5. f) Ice Bridge (In Camera)

CAO Recruitment (Conference Call with Activation 5. g) Analysis Group; In-Camera)

#### **CARRIED**

ADOPTION OF PREVIOUS MINUTES:

3. a) None

DELEGATIONS: 4. a) None

BUSINESS: 5. a) 2011 Operating & Capital Budgets

Joulia Whittleton, Director of Corporate Services presented a summary of the proposed changes to the 2011 operating and capital budgets in order to balance the budget while maintaining the 2010 mill rates and level of services.

Reeve Neufeld recessed the meeting at 11:53 a.m. and reconvened the meeting at 12:24 p.m.

#### 5. b) Grants to Other Organizations

Council reviewed the proposed allocation of grants to other organizations.

# 5. c) Grants to Other Governments – Agreement with the Town of High Level

Council reviewed the High Level RCMP Detachment request for a half time enhanced policing position and the Fort Vermilion RCMP Detachment request for a full time administrative position to be stationed in La Crete in order to assist the two enhanced police officers.

MOTION 11-01-055 MOVED by Councillor Braun

That 2011 Operating and Capital Budgets be approved as amended.

CARRIED UNANIMOUSLY

MOTION 11-01-056 MOVED by Councillor Flett

That Council move in camera at 1:58 p.m.

**CARRIED** 

Reeve Neufeld recessed the meeting at 2:45 p.m. and reconvened the meeting at 2:58 p.m.

MOTION 11-01-057 MOVED by Councillor Wardley

That Council move out of camera at 4:10 p.m.

#### **CARRIED**

# 5. e) Town of High Level - Housing Authority Request

#### **MOTION 11-01-058**

Friday, January 14, 2011

**MOVED** by Reeve Neufeld

That the County pursue the option of the cost-plus basis for the County clients in order to accommodate the appropriate seniors in the proposed High Level Lodge.

#### **CARRIED**

#### 5. d) Grow North

#### **MOTION 11-01-059**

MOVED by Deputy Reeve Sarapuk

That a letter be sent to Grow North advising of Council's January 11, 2011 motion and outlining the reasons for that motion.

#### **CARRIED UNANIMOUSLY**

#### 5. f) Ice Bridge

#### **MOTION 11-01-060**

MOVED by Councillor D. Driedger

That the County continues working with Alberta Transportation to finalize the 2011 construction and safety plan for the Tompkins ice-bridge.

#### **CARRIED**

#### 5. g) CAO Recruitment

#### **MOTION 11-01-061**

MOVED by Councillor Braun

That the three top candidates for the Chief Administrative Officer position be interviewed on January 25, 2011.

#### **CARRIED**

#### MOTION 11-01-062

**MOVED** by Councillor Braun

That the ward boundary options be brought to the January 24, 2011 council meeting.

Councillor Braun requested a recorded vote.

#### **CARRIED UNANIMOUSLY**

**MOTION 11-01-063** 

**MOVED** by Councillor Flett

That the proposed \$10,000 funding to Mackenzie Policing Society (Victim Services) remains in the 2011 approved budget and be granted subject to full staffing (Fort Vermilion).

CARRIED UNANIMOUSLY

**MOTION 11-01-064** 

**MOVED** by Councillor Jorgensen

That Councillor Flett be authorized to attend the Economic Development Association 2011 Annual General Meeting in Kananaskis in April 2011.

CARRIED UNANIMOUSLY

**MOTION 11-01-065** 

MOVED by Councillor J. Driedger

That all Councillors be authorized to attend the Ministers meeting in Edmonton on April 7, 2011.

#### CARRIED UNANIMOUSLY

**NEXT MEETING DATE:** 

6. a) Regular Council Meeting

Monday, January 24, 2011

4:00 p.m.

Conference Room, La Crete County Office

**ADJOURNMENT:** 

7. a) Adjournment

Reeve Neufeld adjourned the meeting at 4:52 p.m.

These minutes will be presented to Council for approval on January 24, 2011.

Bill Neufeld William Kostiw
Reeve Chief Administrative Officer



# MACKENZIE COUNTY REQUEST FOR DECISION

Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

January 24, 2011

Presented By:

John Klassen, Director of Operations - South

Title:

**Parks and Recreation Committee Meeting Minutes** 

November 23, 2010

#### **BACKGROUND / PROPOSAL:**

The adopted minutes of the November 23, 2010 Parks and Recreation Committee meeting are attached.

## **OPTIONS & BENEFITS:**

N/A

# **COSTS & SOURCE OF FUNDING:**

N/A

#### **RECOMMENDED ACTION:**

That the Parks and Recreation Committee meeting minutes of November 23, 2010 be received for information.

Author: L. Schmidt Review Date:

-34-

# **MACKENZIE COUNTY** PARKS AND RECREATION COMMITTEE

November 23, 2010 6:00 pm

# **Fort Vermilion Council Chambers** Fort Vermilion, Alberta

#### MINUTES

PRESENT:

Peter Braun Dicky Driedger Odell Flett

Councilor Councilor Councilor

ALSO PRESENT:

John Klassen Al Hoggan Lisa Schmidt

**Director of Operations, South Director of Operations, North** 

**Public Works Administrative Officer.** 

South

Henry Klassen

Leadhand - Parks, Playgrounds, Facilities & Solid Waste, South **Development Officer, North** 

**Liane Lambert** Laverne Cardinal

Leadhand - Parks, Playgrounds.

Facilities & Solid Waste, North

ABSENT:

Lisa Wardley Colleen Nate Councilor

**Public Works Administrative Officer.** 

North

CALL TO ORDER:

1. a) Call to Order

John Klassen called the meeting to order at 6:29 pm

b) Election of Chair

John Klassen called for nominations for the position of Chair.

Councilor Driedger nominated Councilor Wardley. Councilor Wardley accepted nomination by email.

John Klassen called for nominations a second time. No nominations received.

John Klassen called for nominations a third time. No nominations received.

**MOTION 10-059** 

**MOVED** by Councilor Braun

That the nominations cease.

#### **CARRIED**

John Klassen declared Councilor Wardley Chair by acclamation.

c) Election of Vice Chair

John Klassen called for nominations for the position of Vice Chair.

Councilor Driedger nominated Councilor Braun.

Councilor Braun accepted nomination.

John Klassen called for nominations a second time.

No nominations received.

John Klassen called for nominations a third time.

No nominations received.

**MOTION 10-060** 

**MOVED** by Councilor Flett

That the nominations cease.

**CARRIED** 

2.

John Klassen declared Councilor Braun Vice Chair by acclamation.

TURNOVER OF CHAIR:

a) Turnover of Chair

John Klassen turned over the chair to newly elected Vice Chair

Councilor Braun.

AGENDA:

3. a) Adoption of Agenda

**MOTION 10-061** 

**MOVED** by Councilor Flett

That the agenda be adopted as amended with the addition of: 9a) Smart Parks discussion from ARPA 2010 Conference

**CARRIED** 

MINUTES:

4. a) Adoption of the September 28, 2010 minutes

**MOTION 10-062** 

**MOVED** by Councilor Driedger

That the minutes of September 28, 2010 Parks and Recreation

Committee meeting be adopted as presented.

#### **CARRIED**

BUSINESS ARISING
OUT OF THE MINUTES: 5.

**DELEGATIONS:** 6.

ACTION LIST: 7. a) Adoption of the September 28, 2010 action list

Motion 10-057 to be added to the action list.

Motion 09-050 to be removed from action list.

Director of Operations, North to discuss with SRD options for Mackenzie County to purchase Fort Vermilion Rodeo Grounds land then make arrangements with private land owner to trade land in order that the land used by the Fort Vermilion Rodeo Grounds track is entirely on Mackenzie County property.

**NEW BUSINESS:** 8. a) Terms of Reference

MOTION 10-063 MOVED by Councilor Flett

That a recommendation be made to Council to add to the Parks and Recreation Committee Terms of Reference quorum consisting of three (3) committee members.

**CARRIED** 

b) Campground Caretaker Bonuses

MOTION 10-064 MOVED by Councilor Driedger

That \$1,430.00 (50%) be awarded as a bonus to Abe and Rita Dyck.

**CARRIED** 

MOTION 10-065 MOVED by Councilor Flett

That \$2,000.00 (50%) be awarded as a bonus to Ken and Rena Ward.

#### **CARRIED**

#### **MOTION 10-066**

**MOVED** by Councilor Driedger

That \$2,700.00 (50%) be awarded as a bonus to Vern and Theresa Shelton.

#### **CARRIED**

c) Tourangeau Lake Lease Area

#### **MOTION 10-067**

**MOVED** by Councilor Driedger

That Item 7 c) Tourangeau Lake Lease Area be accepted for information.

#### **CARRIED**

d) Wadlin Lake Beach

#### **MOTION 10-068**

**MOVED** by Councilor Flett

That administration forward requested information to Chris Warkentin's office.

#### **CARRIED**

e) Fort Vermilion Rodeo Grounds

#### **MOTION 10-069**

**MOVED** by Councilor Driedger

That administration investigate options for Fort Vermilion Rodeo Grounds lease.

## **CARRIED**

f) La Crete Welcome Signs

#### **MOTION 10-070**

**MOVED** by Councilor Flett

That Item 7f) La Crete Welcome Signs be tabled for the next meeting for additional information including pictures of the current welcome signs.

#### CARRIED

INFORMATION/

**CORRESPONDENCE:** 

9. a) 3 Year Plan TCA

**MOTION 10-071** 

**MOVED** by Councilor Driedger

That Item 8a) 3 Year Plan TCA be received for information.

**CARRIED** 

b) 3 Year Plan Operational

**MOTION 10-072** 

**MOVED** by Councilor Flett

That Item 8b) 3 Year Plan Operational be received for information.

**CARRIED** 

**ADDITIONAL ITEMS:** 

10. a) Smart Pa

Smart Parks discussion from ARPA 2010 Conference

**MOTION 10-073** 

**MOVED** by Councilor Driedger

That Item 9a) Smart Parks discussion from ARPA 2010 Conference be received for information.

#### **CARRIED**

NEXT MEETING DATE:

11. a) Parks and Recreation Committee Meeting

The next Parks and Recreation Committee meeting is scheduled for January 10, 2011 at 6:00 pm at the La Crete council chambers.

**ADJOURNMENT:** 

12. a) Adjournment

**MOTION 10-074** 

**MOVED** by Councilor Flett

That the Parks and Recreation Committee Meeting be adjourned at 8:00 pm.

#### CARRIED

These minutes were adopted this 10 day of January, 2011

-40-



Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

January 24, 2011

**Presented By:** 

William Kostiw, Chief Administrative Officer

Title:

Equipment Committee Meeting Minutes - January 13, 2011

# **BACKGROUND / PROPOSAL:**

Draft minutes of the January 13, 2011 Equipment Committee meeting are attached.

# **OPTIONS & BENEFITS:**

# **COSTS & SOURCE OF FUNDING:**

# **RECOMMENDED ACTION:**

That the draft minutes of the January 13, 2011 Equipment Committee meeting be received for information.

			la b
Author:	C. Gabriel	Review by:	CAO

N

-42-

# **MACKENZIE COUNTY Equipment Committee**

# Thursday, January 13, 2011 10:00 a.m. **Green Building** Fort Vermilion, AB



PRESENT:

Walter Sarapuk

Deputy Reeve (Chair)

Elmer Derksen John W. Driedger Councillor Councillor

William Kostiw

Chief Administrative Officer

**Grant Smith** Mark Schonken Willie Schmidt

Agriculture Fieldman **Project Comptroller** Mechanic (La Crete)

John Dyck John Klassen

Mechanic (Fort Vermilion) Director of Operations -South

Ricky Paul

Lead Hand North

Al Hoggan

Director of Operations - North

Colleen Nate

Administrative Officer/ Recording Secretary

Minutes of the Equipment Committee meeting for Mackenzie County held on Thursday. January 13, 2011.

CALL TO ORDER:

1. a) Call to Order

Chair Sarapuk called the meeting to order at 10:10 a.m.

AGENDA:

2. a) Adoption of Agenda

**MOTION 11-01** 

MOVED by John W. Driedger

That the agenda be adopted as presented.

**CARRIED** 

ADOPTION OF THE

**PREVIOUS** MINUTES:

Minutes of the November 10, 2010 Equipment Committee Meeting

**MOTION 11-02** 

MOVED by John W. Driedger

That the minutes of the November 10, 2010 Equipment

Committee meeting be adopted as presented.

**CARRIED** 

# BUSINESS ARISING OUT OF THE MINUTES

## 4. a) None



# 5. a) 2011 New Grader Purchase – Plan & Recommendation

### **MOTION 11-03**

MOVED by John W. Driedger

That a recommendation be made to Council to purchase five 140M All-wheel drive Cat Graders, year model 2011 with the 4 year option.

### **CARRIED**

## 5. b) Tractor Tender

### **MOTION 11-04**

MOVED by Elmer Derksen

That administration put out tenders for a tractor and bring back draft tender to next Equipment Committee meeting.

### **CARRIED**

# 5. c) Old Equipment for Sale

## **MOTION 11-05**

MOVED by John W. Driedger

That administration compile a list of old equipment for review at the next committee meeting.

### **CARRIED**

## 5. d) Equipment Maintenance

## **MOTION 11-06**

MOVED by John W. Driedger

That the discussion regarding equipment maintenance be accepted as information.

### CARRIED

## 5. e) Road Maintenance

## **MOTION 11-07**

MOVED by John W. Driedger

That the discussion regarding road maintenance be accepted as information.

**CARRIED** 

NEXT MEETING DATE

6. a) Next Meeting Date

No meeting date was set.

DRAFT

**ADJOURMENT** 

7. a) Adjournment

**MOTION 11-08** 

**MOVED** by Walter Sarapuk

That the Equipment Committee meeting be adjourned at 12:00

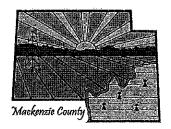
p.m.

**CARRIED** 

These minutes will be presented to the Equipment Committee for approval at their next meeting.

Walter Sarapuk Chair

William Kostiw
Chief Administrative Officer



Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

January 24, 2011

Presented By:

William Kostiw, Chief Administrative Officer

Title:

**Tri-Council Meeting Agenda Items** 

# **BACKGROUND / PROPOSAL:**

A Tri-Council meeting has been scheduled for Wednesday, February 2, 2011 in High Level which is being hosted by Mackenzie County.

Agenda items have been requested for this meeting. The following agenda items have been submitted by the Town of Rainbow Lake.

- Sending a letter to Hon. Frank Oberle regarding Highway 58 extension to BC border
- Airport Tax
- Health Care Survey

Administration recommends that the following items be included on the tri-council meeting for discussion:

- Town of High Level Housing Authority
- Destination Marketing Organization (DMO) REDI Tourism
- Regional Airport Authority

# **OPTIONS & BENEFITS:**

# **COSTS & SOURCE OF FUNDING:**

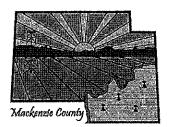
Author:	C. Gabriel	Review by:	CAO

# **RECOMMENDED ACTION:**

That the following items be included for discussion at the Tri-Council meeting on February 2, 2011:

- •
- •
- •
- •

Author: C. Gabriel Review by: CAO



Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

**January 24, 2011** 

Presented By:

William Kostiw, Chief Administrative Officer

Title:

2011 Grader Replacement

# **BACKGROUND / PROPOSAL:**

The County has four graders for which the buyback agreements will expire in March 2011. These graders will either be replaced with new graders or could be retained at which point the buyback agreements will lapse. Suppliers have communicated to the County that it would be preferable that orders should be placed as soon as possible to limit the waiting period for new graders.

The County's Equipment Committee has subsequently reviewed the grader tenders that were received including the various options available to the County.

Author: M. Schonken Reviewed by:

-49-

# **OPTIONS & BENEFITS:**

The options and costs are summarized below:

# **Net Cost per Machine**

	Class 3		
Years	3	4	5
CAT	157,663	189,963	196,414
Volvo	171,186	193,537	208,575
Deer	176,800	203,200	228,400
Deer (Grade-Pro)	191,800	218,200	243,400

Class 4					
3	4	5			
173,020	207,820	212,989			
193,331	219,081	236,385			
186,600	209,500	239,000			
201,600	224,500	254,000			

# **Cumulative Hours per Machine**

	Class 3		
Years	3	4	5
CAT	4,873	6,497	7,500
Volvo	4,873	6,497	7,921
Deer	4,500	6,000	7,500
Deer (Grade-Pro)	4,500	6,000	7,500

Class 4				
3	4	5		
4,873	6,497	7,500		
4,873	6,497	7,921		
4,500	6,000	7,500		
4,500	6,000	7,500		

The hours in the cost calculation were based on an annual average of 1,624 hours per machine.

The hours were limited to warranty, buy back and return date hours.

# Cost per Hour per Machine

	Class 3		
Years	3	4	5
CAT	32.36	29.24	26.19
Volvo	35.13	29.79	26.33
Deer	39.29	33.87	30.45
Deer (Grade-Pro)	42.62	36.37	32.45

Class 4						
3	3 4 5					
35.51	31.99	28.40				
39.68	33.72	29.84				
41.47	34.92	31.87				
44.80	37.42	33.87				

Author: M. Schonken Reviewed by: CAO

# **Total Tender Cost per Hour**

	Option 1		
Years	3	4	5
CAT	129.43	116.96	104.75
Volvo	140.53	119.16	105.33
Deer	157.16	135.47	121.81
Deer (Grade-Pro)	170.49	145.47	129.81

	Option 2 3 4 5				
1	35.73	122.46	109.17		
14	49.62	127.02	112.35		
10	51.51	137.57	124.64		
1	74.84	147.57	132.64		

Option 1 = 4 x Class 3 Graders

Option 2 = 2 x Class 3 Graders + 2 x Class 4 Graders

# **COSTS & SOURCE OF FUNDING:**

The cost to have the graders replaced is estimated below:

# **Budget Amounts for Each Option**

	Option 1 + Option 3		
Years	3	4	5
CAT	742,480	742,480	742,480
Volvo	720,000	720,000	720,000
Deer	829,000	861,000	887,000
Deer (Grade-Pro)	904,000	936,000	962,000

Option 2 + Option 3				
3	4	5		
799,794	799,794	799,794		
805,600	805,600	805,600		
868,600	893,600	928,200		
943,600	968,600	1,003,200		

Option 3 = 1 x Class 3 Grader

# **RECOMMENDED ACTION:**

That administration be authorized to purchase five 140M All-wheel drive CAT Graders, year model 2011 at option (1+3) 4yr.

Author:	M. Schonken	Reviewed by:	CAO	
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Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

**January 24, 2011** 

Presented By:

John Klassen, Director of Operations - South

Title:

La Crete Waste Transfer Station Caretaking Contract

Extension

# **BACKGROUND / PROPOSAL:**

The current contract expires on February 18, 2011. In the past if no interest was expressed in the caretaking position administration has extended the contract for a one (1) year period.

## **OPTIONS & BENEFITS:**

In the past when retendering this type of contract there has been an increase in bid prices. Therefore, if there are no concerns with the operator, it seems beneficial to Mackenzie County to extend the contract.

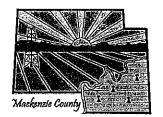
# **COSTS & SOURCE OF FUNDING:**

2011 operating budget.

# **RECOMMENDED ACTION:**

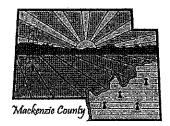
That Mackenzie County extend the La Crete Waste Transfer Caretaking contract for a one (1) year period.

uthor:	L. Schmidt	 Review Date:



P.O. Box 640, Fort Vermilion, AB T0H 1N0 Phone (780) 927-3718 Fax (780) 927-4266 www.mackenziecounty.com

, 2011
Frank Wieler Box 2107 La Crete, AB T0H 2H0
Re: Caretaking of the Transfer Station(s) La Crete
Dear Mr. Wieler,
Your current contract for the caretaking of the above-mentioned transfer station expires on February 18, 2011. Mackenzie County is offering you a one (1) year extension of your caretaking services at this transfer station as per the contract.
Thank you for your dedicated service to Mackenzie County. You have helped Mackenzie County to maintain an excellent reputation with Alberta Environment for the caretaking of the indicated transfer station(s). Keep up the good work!
I <u>Frank Wieler</u> , accept the above stated offer to continue my services for the caretaking of the <u>La Crete Waste Transfer Station</u> , as per the current operating agreement.
Contractor Per:
Frank Wieler Witness
Mackenzie County Per:
Director of Operations, South



Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

January 24, 2011

Presented By:

Marion Krahn, Supervisor of Planning and Development

Sale of Former Municipal Reserve Lot

Title:

Plan 052 2048, Block 4, Lot 3

(Lake Side Estates - La Crete)

# **BACKGROUND / PROPOSAL:**

The subject lands were closed for the purpose of sale by Bylaw 687-08 and given a variance by Bylaw 705-09 for the purpose of subdivision. This process was initiated by the Parks and Recreation Committee who recommended that parks within the Hamlets be placed within high density residential areas instead of Country Residential areas.

Two options have been considered for this project, one being that the County subdivide (including servicing) and sell the lots and two being that the County sell the lands subject to the purchaser completing the subdivision. This matter was presented to the Municipal Planning Commission (MPC) on June 29, 2010 where the following motion was made:

MOTION 10-156 That the Municipal Planning Commission recommendation to Council be that Plan 052 2048, Block 4, Lot 3 be made available for sale via tender and that the sale be subject to subdivision of the lands into two lots, as shown in Bylaw 705-09.

An appraisal of the lands has since been obtained.

# **OPTIONS & BENEFITS:**

The current value of the subject lands is:

- \$41,070 assessed value

- \$55,000 appraised value

Author: M. Krahn Reviewed by:

In accordance with Section 70 of the Municipal Government Act (MGA), the disposal of lands by the municipality must be advertised if the lands are being sold for less than the market value.

OPTION 1 (Sale of lands subject to purchaser completing subdivision)

That Plan 052 2048, Block 4, Lot 3 be made available for sale by sealed tender closing at 1:00 p.m., Wednesday, February 23<sup>rd</sup>, 2011 and be subject to subdivision of the lands as shown in Bylaw 705-09.

This option would involve the least amount of staff time and the least amount of money spent by the County. Research by Development staff revealed that the approximately \$35,000 would be required to complete the subdivision of the lands. This amount includes payment of off-site levies, engineering, surveying, water and sewer servicing, and endeavour to assist costs. These monies would be an operating expense whereas the revenue from the sale of the lands would be placed into the Municipal Reserve fund as required by the MGA.

This option would not require a budget amendment.

# OPTION 2 (County subdivide the lands prior to sale)

That Plan 052 2048, Block 4, Lot 3 be subdivided and serviced by the County for the purpose of sale.

This option would result in increased staff time, possibly result in increased Municipal Reserve revenue and require a budget amendment. The estimated \$35,000 needed to complete this subdivision was not included in the 2011 budget.

The estimated sale value of the two subdivided lots is \$80,000 (\$40,000/lot).

# **COSTS & SOURCE OF FUNDING:**

**OPTION 1** – Cost of advertising (approximately \$250).

**OPTION 2** – Subdivision and servicing costs (approximately \$35,000), advertising costs (approximately \$250) and appraisal for two lots (approximately \$1000).

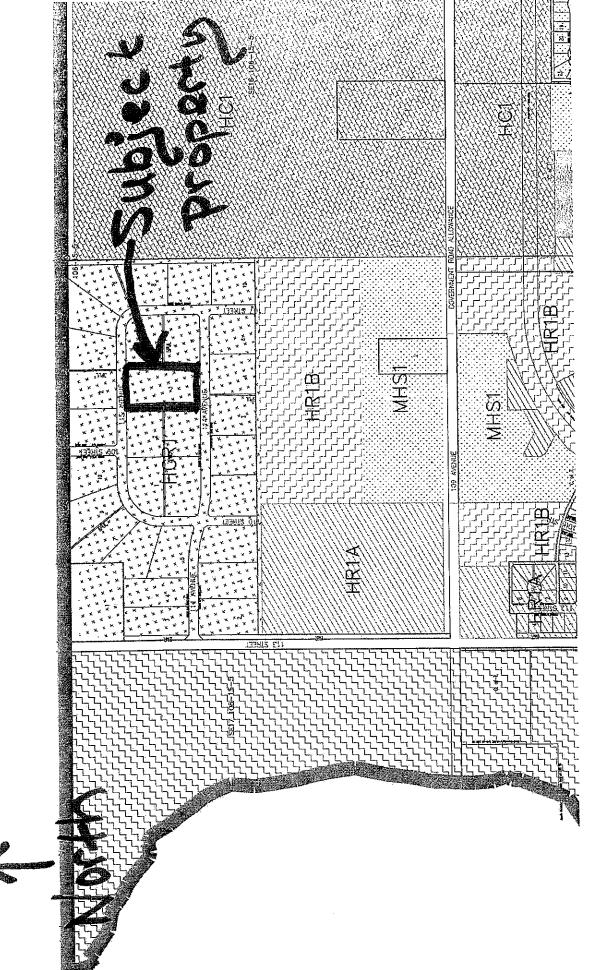
# RECOMMENDED ACTION:

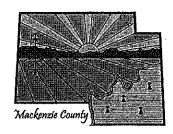
OPTION 1 (Sale of lands subject to purchaser completing subdivision)

That Plan 052 2048, Block 4, Lot 3 be made available for sale by sealed tender closing at 1:00 p.m., Wednesday, February 23, 2011 and be subject to subdivision of the lands as shown in Bylaw 705-09.

Author:	M. Krahn	Reviewed by:	CAO	
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Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

January 24, 2011

Presented By:

William Kostiw, Chief Administrative Officer

Title:

Information/Correspondence

# **BACKGROUND / PROPOSAL:**

The following items are attached for your information, review, and action if required.

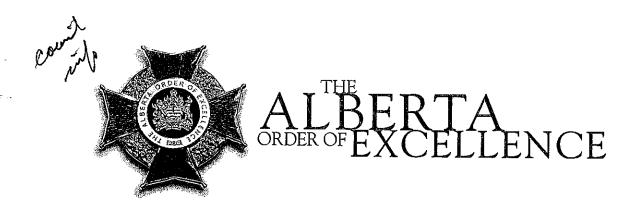
	raye
Alberta Order of Excellence	63-
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# **RECOMMENDED ACTION:**

That the information/correspondence items be accepted for information purposes.

Author: C. Gabriel Review by: CAO
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Lieutenant Governor of Alberta and Chancellor of the Alberta Order of Excellence The Honourable Donald S. Ethell January 6, 2011

Chairman

J. Angus Watt, Edmonton

Council

Brian Felesky, Calgary Mike Frey, Grande Prairie Kathi Herman, Medicine Hat Audrey Luft, Edmonton Bryan Perkins, Wainwright

Executive Secretary
Gayle Stannard

Mr. Bill Neufeld Reeve Mackenzie County PO Box 640 Fort Vermilion, Alberta T0H 1N0

Dear Mr. Neufeld,



On behalf of the Alberta Order of Excellence Council, I would like to invite you to nominate a deserving Albertan to become a member of the Alberta Order of Excellence.

The Alberta Order of Excellence is the highest honour that can be bestowed on a citizen of this province. I trust that you might know a special citizen who has made significant contributions to the lives of other Albertans and that deserves to be considered for this honour.

This special person must be a Canadian citizen, live in Alberta and have made a significant contribution provincially, nationally and/or internationally. For more information on the Alberta Order of Excellence and a nomination form, please visit our website at <a href="https://www.lieutenantgovernor.ab.ca/aoe">www.lieutenantgovernor.ab.ca/aoe</a>.

It is my hope that you can find the time to have someone considered for the 2011 Alberta Order of Excellence. The nomination deadline is February 15, 2011.

Yours sincerely

J. Anglus Watt

Chair, Alberta Order of Excellence Council

(780) 412-6645

Serta

Office of the Lieutenant Governor 3rd Floor Legislature Building Edmonton, Alberta T5K 2B6

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# **Carol Gabriel**

ec July

om:

Subject:

Bill Gish [Bill.Gish@gov.ab.ca]

ુent:

Monday, January 10, 2011 8:55 AM

To:

Bill Kostiw LaCrete Ice Bridge

Bill

I'm getting better reports on the smoothness and flooding procedures of the ice bridge as of this past weekend. Thanks to you and your staff for making this happen.

Bill

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail.



January 10, 2011

Mr. William Kostiw, Chief Administrative Officer PO Box 640 Fort Vermilion, AB TOH 1NO



Dear Mrj Kostiw,

Happy New Year! Municipal Dispute Resolution Services at Alberta Municipal Affairs, in partnership with the Alberta Urban Municipalities Association and the Alberta Association of Municipal Districts and Counties, hosts a number of yearly workshops that enhance skills in negotiation, public input, and workplace conflict management.

The 2010-11 season thus far has been very successful and our workshops continue to receive great reviews. Workshops combine practical training with skill building exercises to ensure participants get a good understanding of the concepts and have the opportunity to practice their skills.

Sessions are capped at 20 participants so we encourage early registration. Workshop details and registration information can be found at <a href="https://www.municipalaffairs.alberta.ca/1489.cfm">www.municipalaffairs.alberta.ca/1489.cfm</a>. The \$125 fee per person covers materials, snacks and lunches.

Please circulate this training opportunity to interested council members, staff, and community members.

Additionally, in preparation for the 2011-12 workshop season, we would like to offer a new workshop delivery model in partnership with interested municipalities to better accommodate the training needs of communities across the province. More information on this partnership opportunity will be mailed to you in late spring 2011.

If you require additional information on the workshops, please contact Cristina Cernucan at 780-422-8453, and for anything else program related, myself at 780-422-8848. Calls are toll-free in Alberta by dialing 310-0000 first.

Thank you for your time and we encourage you to forward this information on to interested parties in your municipality. All the best in 2011!

Bill Diepeveen

Manager, Municipal Dispute Resolution Services

Attachments

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# ons and Conflict Labour Re

# Management (2-day course)

conflict management and is geared to municipal human resource collective agreements into conflict management, and presenting his workshop provides an introduction to labour relations and professionals. Some of the topics include supervisor-employee conflict, supervisor-union representative conflict, integrating a model for conflict management.

# Instructors

and training. Instructors have municipal, provincial, tribunal and business experience, and they are familiar with union High Clouds Incorporated specializes in dispute resolution and non-union settings and collective bargaining disputes involving municipalities.

December 2-3, 2010 Edmonton

# Workplace Conflict (3-day course)

this workshop is specifically designed for municipal managers resolution process to resolve human resource issues and looks involved in the conflict. The workshop provides the necessary and human resource professionals. It is intended to develop skills in resolving personnel conflicts where a participant is skills to enable managers to create a collaborative conflict Seither a party to the conflict or is responsible for the staff at conflict dynamics in the workplace.

governments, the RCMP, major law firms and First Nations. They nationally recognized in the field of dispute resolution and have lamie Chicanot and the co-instructors at ADR Education are developed and taught workshops for federal and provincial are effective, engaging and highly interactive instructors.

October 27-28-29, 2010 Edmonton

# Cancellation policy:

All withdrawals must be received 5 working days prior to the course start date and are subject to a \$25 administration fee.

# Vall's Besolve Workshops Albania minidasila

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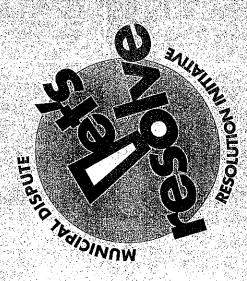
# Municipal Dispute Resolution Services

Harry Laws a sample of the Carlo · 提供等意意整理了了

**Negotiation Skills Refresher** Negotiating Effectively Finding Agreement

Public Input for Planners **Group Facilitation** Public Input

Labour Relations and Conflict Management Coaching for Conflict Resolution **Workplace Conflict** 



不可見 華華兵主

Registration fees are \$125 per participant per workshop. Register at www.municipalaffairs.alberta.ca/1489.cfm 5 business days prior to each workshop start date. Registration opens August 16th, 2010 and closes Workshops run from 8:30am - 4:30pm daily.

# Finding Agreement (2-day course)

resolution process. This course will give participants the skills to better collaborate with others, resolve difficult issues, and reach specifically for community leaders, including administrative and dynamics and attitudes and the impact this has on the conflict As the first in the series, this introductory course is designed participants in gaining an understanding of conflict sources, elected officials. The objective of the workshop is to assist effective agreements.

# Instructor

Barbara McNeil brings a wealth of knowledge and experience in teaching a variety of conflict management courses, such as mediation, negotiation, and effective communication.

December 16-17, 2010 January 27-28, 2011 -0- Edmonton -0- Canmore

March 3-4, 2011 Peace River

# Negotiating Effectively (3-day course)

Agreement. Building on theory articulated by Harvard educators clarifying and understanding the issues, interests and feelings of provides hands-on negotiation training. This model is based on As the second in the series, this three-day workshop introduces participants to the principled, interest-based negotiation model and delves into the communication skills introduced in Finding Fisher and Ury in their book Getting to Yes, this workshop parties involved in negotiation or conflict.

Recommended prerequisite: Finding Agreement

governments, the RCMP, major law firms and First Nations. They nationally recognized in the field of dispute resolution and have Jessica McNamara and the co-instructors at ADR Education are developed and taught workshops for federal and provincial are effective, engaging and highly interactive instructors.

November 3-4-5, 2010 Edmonton

# Negotiation Skills Refresher (2-day course)

to sharpen their negotiation micro skills with particular attention spent This workshop is designed for those looking to refresh their skills and and Negotiating Effectively. Ample time will be given to participants build on the interest-based principles learned in Finding Agreement on providing feedback in practice sessions.

Recommended prerequisites:

Finding Agreement and Negotiating Effectively

# Instructors

Gordon Sloan, ADR Education (see Negotiating Effectively)

Edmonton March 17-18, 2011

There are no prerequisites for the Public Input series.

# **Public Input**

tools and skills to design, deliver, and facilitate effective public input related toolkit. The toolkit materials, specifically designed for use approvals, recreation, and other areas where there is the potential fhis workshop is designed to provide municipal leaders with the on events within a municipal setting. Alberta Municipal Affairs by small and mid-sized Alberta municipalities, are particularly for a high level of public interest and involvement in a project. worked with five municipal partners to create this course and relevant for staff involved in land-use planning, development Copies of the toolkit will be provided to all participants.

nationally recognized in the field of dispute resolution and have They are effective, engaging and highly interactive instructors. Andrew Fulton and the co-instructors at ADR Education are developed and taught workshops for federal and provincial governments, the RCMP, major law firms and First Nations.

Edmonton September 30-October 1, 2010

# Public Input for Planners (2-day course)

related to planning legislation under the Municipal Government Act This workshop is designed specifically for municipal planners and builds on the Public Input workshop to cover additional topics and issues to consider when implementing an effective public engagement process.

# nstructor

Andrew Fulton, ADR Education (see Public Input)

February 10-11, 2011 Edmonton

# Group Facilitation (3-day course)

in detail. The course gives participants ample opportunity to this workshop begins with a one day refresher of facilitation principles. Days two and three provide in-depth information and use a participative and interactive format to discuss the ocused conversation and the consensus workshop methods interest to municipal staff that are called upon to lead/ practice what they have learned and will be of specific facilitate public forums.

# nstructor

Gene Roach brings experience in the area of public engagement international organization specializing in organizational and and is an associate with the institute of Cultural Affairs, an community development in over 35 countries worldwide.

March 9-10-11, 2011 dmonton

# Coaching for Conflict Resolution (2-day course)

Conflict resolution coaching is an informal approach in situations conflict and yet few people have had the opportunity to focus on this role and learn what works effectively. Participants will learn typically become involved because they are close to the conflict and one of the conflicted parties has approached them for help. This informal role is the most common third party role played in and hone the skills and attitudes needed to coach, not mediate, where people are drawn into conflict as third parties. They someone through a conflict

# Instructors

Co-instructors Lynn Parish, Lisa Awid-Goltz, and Michael Scheidl instructor at the University of Alberta, Faculty of Law. Lisa and facilitation. Lynn is a chartered mediator, lawyer and sessional Michael are Mediation Coordinators with Alberta Municipal have extensive experience in workplace coaching and Affairs and have certificates in conflict management.

December 9-10, 2010 Edmonton

February 17-18, 2011 January 13-14, 2011 Peace River

March 28-29, 2011 Edmonton

Canmore



# MEETING MINUTES

**Project MACKENZIE COUNTY ADMIN BLDG** 

Location | Fort Vermillion

Mtg. Date | Jan. 12, 2011 1:30pm

5 | Mtg. No. **09-050** | **Job No.** 

Jan. 13, 2011 | Date

1 of 4 | Page(s)

# IN ATTENDANCE:

Company	Name	E-mail		
Mackenzie County	Carol Gabriel	cgabriel@mackenziecounty.com		
Bearden	Galen Tough	galen.tough@genivar.com		
Foothills Carpentry	Ernie Kroeker	fhcl@telus.net		
Mackenzie County	Elmer Derksen	elmer@mackenziecounty.com		
Mackenzie County	Eric Jorgensen	eric@mackenziecounty.com		
Mackenzie County	Odell Flett	odell@mackenziecounty.com		
Mackenzie County	ckenzie County Julia Whittleton jwhittleton@macke			
Mackenzie County Bill Kostiw		bkostiw@mackenziecounty.com		

## ITEMS FROM OLD BUSINESS

Item	Description			:
			····	 ·
		 *****		

If you do not receive all the pages indicated above, please contact Galen tough at (403) 343-6858. Please reference our Job Number noted on these Meeting Minutes, drawings or previous correspondence for all future requests for information, correspondence, P.O. No. for invoices, etc. for this project. The information sent is intended for the person(s) addressed, and may contain confidential, personal and/or privileged information. Any distribution, use and/or copying of this information is prohibited.

Address | 1 - 4646 Riverside Drive, Red Deer, Alberta T4N 6Y5 Phone | (403) 343-6858 Fax | (403) 343-2122 Web | www.bearden.ca | www.genivar.com E-mail |

NEW BUSINESS
add COO HEAD AND THE STATE A
Completion of the project is still planned for end of April 2011.
Foothills provided a cost sheet of the current changes as requested by Bearden. Attached
Foothills provided progress claim for December.
Bearden to issue payment certificate with all changes to date.
Foothills advised that the 9 doors that were to be reused will not work due to wail thickness and it was agreed by all that Foothills should provide new doors and that the office doors should have windows. Foothills to confirm that they can still be ordered and to submit the design/costs for review. Doors without windows cost \$550 ea. (As Attached)
Mackenzie County raised the question of the whether or not the drop ceiling should have been on the original drawings.
Foothills plans to move the wall between office 111 and 109 and allow for a different window location/size due to a layout problem in the existing wall. Foothills advised that there is a cost of \$2800 for the changes in the windows.(As Attached)
Foothills to provide a quote for painting the rest of the interior.
Mackenzie County would like to look into increasing the fire rating of a secure storage room in the basement.
Mackenzie County would like some roof repairs done at the same time as the roof on the new addition is being done.

# NEXT MEETING SCHEDULED FOR:

FEBRUARY 23, 10 AM

**ADMIN BUILDING** 

(DATE & TIME)

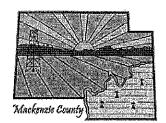
(LOCATION)

These minutes are meant to express the discussions/intent of the meeting only. I there are any errors or omissions please contact the writer so that the appropriate changes can be made before the next meeting.

**GENIVAR Consultants LP** 

per | Galen.Tough

Meeting Minutes | Document



chino

Mackenzie County

P.O. Box 640, Fort Vermilion, AB T0H 1N0 Phone (780) 927-3718 Fax (780) 927-4266 www.mackenziecounty.com

January 12, 2011

The Honorable Gene Zwozdesky Minister of Health and Wellness 208 Legislature Building 10800-97 Avenue Edmonton, AB T5K 2B6

Dear Minister:

# RE: CT SCANNER FOR HIGH LEVEL

The County respectfully requests your support to ensure that the recent announcement for a CT Scanner in the High Level Hospital is fulfilled.

The need for the CT Scanner is tremendous because of the volume of people with urgent needs that cannot afford the risk of travelling 300 to 500 km to other facilities. As you are well aware time is of the essence when you suffer from strokes, heart attacks, etc. As our region's population grows and ages, the need increases.

Thank you for your positive response to this urgent matter and we really look forward to hearing from you. If you require more information please feel free to give me a call at (780) 841-1806 or our Chief Administrative Officer, William Kostiw, at (780) 927-3718.

Yours sincerely,

Bill Neufeld Reeve

pc: Council

Hon. Frank Oberle, MLA-Peace River





January 12, 2011

Dear Reeve Neufeld and Council,

I trust that the New Year finds all of you well and you had an enjoyable Christmas break with family and friends.

First, I would like to thank you once again for the support that you gave me during my election of President. I pledge to do the best I can to represent all of your interests. I would also like to thank you for the support that you have given your Vice President Carolyn Kolebaba and Director Tom Burton. Both individuals do a great job on your behalf and help to make the AAMDC Board as effective as possible.

The second reason for this letter is to inform you that I will be unable to attend your district meeting in February. The Central District has a meeting on the same date and with a new director in their district, the Board felt it was best that I attend the Central meeting.

All districts are equally important to the AAMDC and this decision has no preference of the President attending one over the other. With Tom and Carolyn having experience in all matters of AAMDC, I am very comfortable, along with the board, having the VP attend your district meeting in my place.

I trust you find this decision satisfactory. If you have any concerns, please call me on my cell @ 1 780 842 7309 or email <a href="mailto:bbarss@aamdc.com">bbarss@aamdc.com</a>.

Respectfully yours,

Bob Barss President

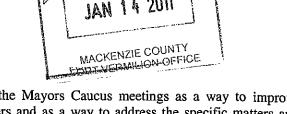
# AAA! ALBERTA MUNICIPAL PLACE

## ALBERTA URBAN MUNICIPALITIES ASSOCIATION



Reeve Bill Neufeld Mayor, Mackenzie County PO Box 640 Fort Vermilion, Alberta TOH 1N0

Dear Mayor Neufeld:



As you know, in 2009 the AUMA Board introduced the Mayors Caucus meetings as a way to improve communication between our Association and its members and as a way to address the specific matters and issues of interest to our diverse range of members. These Caucus meetings are organized according to population size—under 2500, between 2501 and 10,000, and over 10,000—and were tremendously popular.

For 2011, AUMA has planned a Mayors' Caucus for February and June. The February Mayors' Caucus meetings will be devoted to examining AUMA's short and long term strategic and tactical plans. With a provincial election on the horizon, it is more important than ever to ensure that a municipal agenda is front and centre for all provincial political parties. The AUMA needs input from all members so that we can articulate municipal priorities clearly and decisively. To this end, the February Mayors Caucus meetings will include more member engagement and facilitated dialogue sessions.

We are very pleased to invite you to the first Mayors' Caucus for 2011.

Populations under 2500	Populations 2501-10,000	Populations over 10,000
February 16, 2011	February 17, 2011	February 18, 2011
Matrix Hotel, Edmonton	Matrix Hotel, Edmonton	Matrix Hotel, Edmonton

As a value-added feature of this Mayors Caucus, we are also hosting an MLA Breakfast on Thursday February 17 from 7:30am to 9:30am also at the Matrix Hotel in Edmonton. There is no charge for attending the Breakfast; however, please be sure to RSVP for this event when you register for the Mayors Caucus. Please note that we will be holding the mid population (2501-10,000) Mayors Caucus immediately following the MLA Breakfast to make it more feasible for our members to attend both the appropriate Caucus meeting as well as the MLA Breakfast.

Because your input is vital, the Board has requested that the agenda include municipal action items. To ensure everyone is up to speed and well prepared for the meetings, agenda items must be provided in the attached RFD format with the appropriate background information to tali@auma.ca by February 4, 2011. The agenda items will be filed electronically and made available for all Mayors to review prior to the caucus meetings. Instructions on how to access the agenda will be forthcoming.

Online registration and pertinent information is available on the AUMA website: www.auma.ca

For more information please contact Amanda Neumann at 780-431-4536 or at aneumann@auma.ca

The AUMA is committed to being your trusted voice. Through events such as the Mayors Caucuses and MLA Breakfast, we can ensure that we remain *Stronger*. *United*. and that Alberta municipalities remain the best places in which to live, work, and thrive.

Sincerely,

Darren Aldous AUMA President

Ollows

Alberta Municipal Place 300 - 8616 51 Avenue Edmonton, AB T6E 6E6 Toll Free: 310-AUMA (2862) Phone: 780-433-4431 Fax: 780-433-4454

amilian)

⁻rom:

ACNMail@gov.ab.ca

Sent:

Friday, January 14, 2011 10:32 AM

То:

Carol Gabriel

Subject:

News Release - More land for homes will support economic growth in the north ~29784~

# News Release

January 14, 2011

# More land for homes will support economic growth in the north

Edmonton... Preparations for Alberta's next wave of growth in the Fort Murray region includes making more Crown land available for residential development, a full year ahead of schedule.

The first five parcels of land in what will become the Parsons Creek community are now for sale to developers. The offer to purchase closes on February 28, and development of the parcels is expected to be completed in about two years.

"These first 135 acres for sale are part of what will be an approximately 1,000-acre community of 24,000 residents in 8,000 homes when it is completely built," said Jonathan Denis, Minister of Housing and Urban Affairs. "Not only is this investment good for the Fort McMurray region, it will benefit the rest of Alberta and Canada by helping prepare the ground for future growth and prosperity of the energy sector."

The Alberta government is investing \$166 million to develop the first phase of Parsons Creek. Proceeds from the land sales will be re-invested in the community by the Alberta government as schools, roads and other infrastructure are developed. When fully developed, Parsons Creek will include residential, commercial, community and health services, schools and recreation facilities.

"I am very pleased to see these parcels being expedited for release as land for housing and commercial needs remain critical in our region," said Melissa Blake, Mayor of the Regional Municipality of Wood Buffalo. "This release will help to offset our projected deficit of land for new housing starts, at the same time as our local economy appears to be ramping up once again. We look forward to welcoming new citizens and businesses to our region and appreciate the Government of Alberta fast-tracking essential developments like this one."

The offer to purchase residential is online at <a href="http://www.purchasingconnection.ca/">http://www.purchasingconnection.ca/</a>. The land is for sale through the Alberta Social Housing Corporation, which reports to the Minister of Housing and Urban Affairs.

Making land available for residential development is part of *Responsible Actions*, Alberta's 20-year strategic plan for the oil sands, which includes efforts to support further planning and development of *r*ibrant communities in the oil sands regions. For more information about *Responsible Actions*, visit www.oilsands.alberta.ca.

Backgrounder: Parsons Creek—Phase One details

Audio quotes by Minister Denis and Mayor Blake are also available online at <a href="https://www.housing.alberta.ca/News">www.housing.alberta.ca/News</a> Releases.cfm, along with a copy of the advertisement and a map of Parsons Creek land for sale.

# Media inquiries may be directed to:

Dan Laville, Communications
Housing and Urban Affairs
Office: 780-643-1327\* Cell: 780-937-4002
dan.laville@gov.ab.ca

To call toll free within Alberta dial 310-0000.

The following document has been posted to the Government of Alberta website to view this document online and/or additional information/backgrounder <a href="http://www.alberta.ca//acn/201101/29784856B6B6D-C531-73BA-D9189180F72A40BE.html">http://www.alberta.ca//acn/201101/29784856B6B6D-C531-73BA-D9189180F72A40BE.html</a>

Visit the Government of Alberta newsroom <a href="http://newsroom.alberta.ca">http://newsroom.alberta.ca</a> .		
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To remove yourself from this subscription, please visit the following link:  http://alberta.ca/home/newsSubscriptions.cfm?xID=17667&strEmail=cgabriel@mackenziecounty.com		
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cc into

From:

Lutz [lutz@cypress.ab.ca]

Sent:

Monday, January 17, 2011 3:28 PM

To: Subject:

Carol Gabriel FW: FESTI

My email to your CAO came back undeliverable so could you forward this to him.

Lutz Perschon

County Manager

From: Lutz

Sent: Monday, January 17, 2011 3:00 PM

To: trent.west@gov.ab.ca

Cc: gerald@aamdc.com; Acadia, MD; Athabasca County; Barrhead County; Beaver County; Big Lakes MD; Bighorn County; Birchhills County; Bonnyville MD; Brazeau County; Camrose County; Cardston County; Clearhills County; Clearwater County; Fairview MD; Flagstaff County; Foothills MD; Forty Mile County; Grande Prairie County; Greenview County; Kneehill County; Lac Ste. Anne County; Lacombe County; Lakeland County; Lamont County; Leduc County; Lesser Slave River County; Lethbridge County; Lutz; MacKenzie MD; Minburn County; Mountain View County; Newell County; Northern Lights MD; Northern Sunrise County; Opportunity MD; Paintearth County; Parkland County; Peace MD; Pincher Creek MD; Ponoka County; Provost MD; Ranchlands County; Red Deer County; Rockyview MD; Saddie Hills County; Smoky Lake County; Smoky River MD; Spirit River MD; St. Paul County; Starland County; Stettler County; Strathcona County; Sturgeon County; Taber MD; Thorhild County; Two Hills County; Vermilion River County; Vulcan County; Wainwright MD; Warner County; Westlock County; Wetaskiwin County; Wheatland County; Willow Creek MD; Mood Buffalo; Woodlands County; Yellowhead County

Subject: FESTI

Trent West:

Fire Commissioner/Executive Director

It has come to our attention, through our representative on one of the working committees, that the department is heading full steam ahead with mandatory training for emergency services, but more directly related to our County, the volunteer fire services.

To do so is to risk losing our community volunteer departments meaning a loss of valuable services in our hamlets throughout the County. Essentially the County would wind up having response times that could exceed 45 minutes, if we can even get such an agreement with Medicine Hat. Our costs would escalate exponentially.

In the working group our representative tried to suggest the courses should be offered on an optional basis, but was told that "the stakeholder group" was onside to making the course mandatory. Our County is not aware exactly what stakeholder group that is or where it came from. I recall a few years ago attending a session in southern Alberta where I pressed very adamantly that mandatory courses would kill small volunteer fire departments. At that meeting the people who were pressing for mandatory training were by and large representatives of full rime and/or paid fire departments.

A couple of years ago the County tried, by policy, to make an entry level course mandatory. Council rejected it on the basis that some of our departments would likely fold if the policy was implemented.

To be sure this is not an issue of money. In the past few years the County has offered from entry level to higher courses. Some people are just not willing to spend the time, or feel uncomfortable writing exams.

It is our understanding that not one of the members of the working committee on the FESTI working group is a volunteer fire person. Randy Richard, fire chief at CFB Suffield, was invited to sit on the working group and tried to advance our position to group. He was told that he was a minority and that mandatory training would be recommended to the government.

Last week Spence Sample was kind enough to come down to Cypress County and discuss this situation with us. While he tried to assure us that the mandatory training would not likely be written into regulations, the County is concerned that the report going forward calls for mandatory training levels and we would very strongly urge you to ensure that it does not. Thank you for your consideration

Lutz Perschou County Manager ec mo

### Carol Gabriel

From:

Mike Minshall [Mike.Minshall@genivar.com]

Sent:

Monday, January 17, 2011 9:32 AM

To:

Bill Kostiw

Cc;

Kate Polkovsky; Mark Onaba; Mark Schwab; Graeme Langford; Jafar Omid; Robert Bourdages; Berhanu Woldegiorgis; Duncan Zhang; 'camenex@aol.com'

Subject:

Reservoir/Pumphouse Project

Good morning Bill - I thank you for the phone call on Friday evening. As a follow-up to our discussion; due to budgetary challenges the County has instructed GENIVAR to place the Reservoir/Pumphouse Project on hold. The County will contact GENIVAR at a later date this spring to discuss delivery options. GENIVAR is to finish the contract documents and drawings; including the geotechnical report and provide the County with a shelf ready contact..

I will be away from the office until February 10<sup>th</sup> 2011 if you have any questions regarding the progress of the completed documents please contact Kate Polkovsky @ 780-410-6740.

Best Regards

Mike Minshall, C.E.T., PMP

Manager, Urban Infrastructure, Alberta GENIVAR - Constructive people. Phone Number 403-314-2764 Cell Number 403-597-1874

mike.minshall@genivar.com

Think about it...do you really need to print

#### CONFIDENTIALITY WARNING:

This message is intended only for the use of the individual or entity to which it is addressed, and may contain information which is provileged, confidential, proprietary or exempt from disclosure under applicable law. If you are not the intended recipient or the person responsible for delivering the message to the intended recipient, you are strictly prohibited from disclosing, distributing, copying or in any way using this message. If you have received this communication in error, please notify the sender, and destroy and delete any copies you may have received.

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From:

Mark Onaba [Mark.Onaba@genivar.com]

Sent:

Monday, January 17, 2011 3:31 PM

To:

Bill Kostiw

Cc:

John Klassen; Mark Schwab; Garth McCulloch

Subject:

**Projects Meeting** 

Hi Bill,

This is to confirm that we will be meeting to have a projects meeting tomorrow afternoon at 1pm at the Mackenzie County Fort Vermilion Office.

or July

Please contact me if anything changes regarding this projects meeting

Regards,

GENWAR

Mark Onaba, E.I.T. Area Manager - La Crete

GENIVAR | Constructive People

T: 780.332.1000 | C: 780.821.0164 | F: 780.332.1100 | www.genivar.com

4411 51st Street | Box 1159 | Grimshaw | Alberta | T0H 1W0

Please consider the environment before printing this email:

ONFIDENTIALITY WAR UP IS

This message is interced only for the use of the individual or entry to extend to 1000 and may creduced durance. The expendition of the person of the person of the delivering the message to the proprietary or exempt from disclosure under applicable law. If you are not the expended required or the person of a constitution of the delivering the message to the intended recipient, you are suircity prohibited from disclosing, distributing, converging an any ray using this areas are 1000 and exceived that contain an eation in error, please notify the sender, and destroy and delete any copies you may have lacened

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Ce message ou destrué uniquement à la personne ou a l'organisation à laquelle dest adreces et il neut content des estimates et la peut content des estimates proférences et l'apprendent des estimates proférences et l'apprendent des estimates et la personne de l'apprendent des estimates et l'apprendent de la personne de l non divulgables en vertu de la loi. Si vous n'étes pas le destinataire du prinsent massage ne le nersonne chargée de noncitre in présent massage a serdestinataire, il vous col atricipment interdit de le divulguer, de le distribuer de la ropier ou de l'utiliser de quelque feç l'unicolor son. Si vous en exiculta presente communication per onneir les difez en avisor l'expéditour et détruire du cifez et trica les exemplaires que vous avez l'acti-

# LA CRETE RECREATION SOCIETY REGULAR MEETING NOVEMBER 18, 2010

# Northern Lights Recreation Centre La Crete, Alberta

Present:

Beng Friesen, President

Darlene Bergen, Secretary-Treasurer George Fehr, Director (6:15-6:40)

Abe Fehr, Director Terry Tosh, Director Wendy Morris, Director George Derksen, Director Peter F. Braun, MD Rep

Philip Doerksen, Arena Manager Ed Wiebe, Recreation Director

Absent:

Ron Dyck, Vice-President Simon Wiebe, Director

Call to Order: Chair Friesen called the meeting to order at 6:05 p.m.

## Approval of Agenda

1. Beng Friesen moved to accept the Agenda as amended:

8.3 Wheelchair Accessibility

CARRIED

# Approval of Previous Meeting's Minutes

 Abe Fehr moved to accept the October 14, 2010 Regular Meeting Minutes as presented.

## Business from the Minutes

- 1. Philip will go check out the ski hill with George Janzen. George will look into setting up a sub committee for the ski hill.
- 2. We are not going to be seeing any shale for the ball diamonds this year.

#### Review of Action Sheet

1. Reviewed items for information only.

#### Financial Report

- 1. Reviewed items for information only.
- 2. The budget looks good, should be enough to get us through the year.
- 3. Terry Tosh moved to accept the Financial Report for information.

CARRIED

# Manager's Report - Philip Doerksen

- 1. Reviewed Manager's Report for information purposes.
- 2. The County had some money to add a swing and teeter totter to the Urban Park beside the tennis courts; however they are a little short of funds to complete it.

George Derksen moved to cover the shortfall of the cost of equipment at the urban park.

CARRIED

- 3. The Women's hockey group has folded. .
- 4. Beng Friesen moved to accept the Manager's report for information.

**CARRIED** 

# Recreation Director's Report – Ed Wiebe

- 1. Reviewed Recreation Director's Report for information purposes.
- 2. A website was designed. <u>www.nlreccentre.com</u>. Content was discussed.
- 3. Working on an agreement with the schools, discuss with the Board prior to finalizing agreement.
- 4. The 4 on 4 tournament was cancelled due to lack of interest.
- 5. George Derksen moved to accept the Recreation Director's report for information. CARRIED

#### New Business

- 8.1 Re-name Arena
  - Recommended to a few Board members to re-name the arena in memory of Bill Martens. It was decided to wait for a while until the family is ready to discuss it further.
- 8.2 Little League Baseball
  - Andrew Fehr requested to have Ed as Recreation Director organize Little League Baseball this year. Ed will organize it.
- 8.3 Wheelchair Accessibility
  - Discussed making the arena wheelchair accessible. Will look into this with the lobby renovation.

Beng Friesen moved that we go in camera at 8:03 p.m.

Wendy Morris moved that we go out of camera at 8:10 p.m.

Darlene Bergen moved that the meeting be adjourned at 8:12 p.m.

Next Meeting - December 16th

# LA CRETE RECREATION SOCIETY REGULAR MEETING DECEMBER 16, 2010

# Northern Lights Recreation Centre La Crete, Alberta

Present:

Beng Friesen, President

Ron Dyck, Vice-President

Darlene Bergen, Secretary-Treasurer

George Fehr, Director Wendy Morris, Director

Simon Wiebe, Director (arrived at 6:35 p.m.)

Peter F. Braun, MD Rep

Philip Doerksen, Arena Manager Ed Wiebe, Recreation Director

Absent:

Abe Fehr, Director

George Derksen, Director Terry Tosh, Director

Call to Order: Chair Friesen called the meeting to order at 6:12 p.m.

Approval of Agenda

1. Darlene Bergen moved to accept the Agenda as presented.

CARRIED

Approval of Previous Meeting's Minutes

1. Wendy Morris moved to accept the November 18, 2010 Regular Meeting Minutes as presented. CARRIED

### Business from the Minutes

- 1. More interest is being shown on the ski hill. Philip is planning to go see it soon.
- 2. Lobby Reno approximate cost of drawing blueprints is 15,000-20,000. Philip will get another estimate.
- 3. Ron Dyck moved to accept the Business from the Minutes.

**CARRIED** 

#### Review of Action Sheet

1. Reviewed items for information only.

## Financial Report

- 1. Reviewed items for information only.
- 2. The budget seems to be on track for the year.
- 3. Beng Friesen moved to accept the Financial Report for information.

CARRIED

# Manager's Report - Philip Doerksen

- 1. Reviewed Manager's Report for information purposes.
- 2. The air ducts at the Blue Hills skate shack were cleaned.
- 3. Would like to get an ice edger for the outdoor rinks; will add to next year's budget.
- 4. Staff having Christmas supper on Saturday.
- 5. Ron Dyck moved to accept the Manager's report for information.

CARRIED

### Recreation Director's Report – Ed Wiebe

- 1. Reviewed Recreation Director's Report for information purposes.
- 2. Requested the number of people participating be included in future reports.
- 3. Continuing to add information to the website.
- 4. Received more information on Little League; will now need coaches for the Spring.
- 5. Still working on an agreement with the schools.
- 6. Simon Wiebe moved to accept the Recreation Director's report for information. CARRIED

George Fehr moved that we go in camera at 8:00 p.m.

Simon Wiebe moved that we go out of camera at 8:21 p.m.

Beng Friesen moved that the meeting be adjourned at 8:21 p.m.

Next Meeting - January 13, 2011

⊂rom:

Rural Alberta Development Fund [mail@senderauthenticated.com] on behalf of Rural Alberta

Development Fund [info@ruralalbertasfund.com]

Sent:

Tuesday, January 11, 2011 12:09 PM

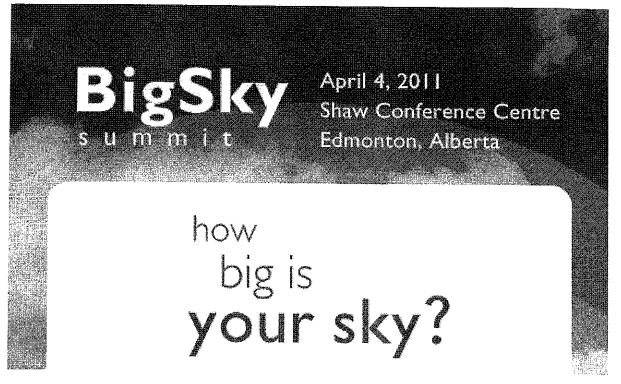
To:

Carol Gabriel

Subject: Big Sky S

Big Sky Summit - Save the Date

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Big Sky Summit is a powerful one-day event that brings innovative Albertans together with a select group of renowned speakers to discuss the big possibilities for our province.

Big Sky Summit is targeted to change agents - community, business and political leaders - who want to inspire change and who have the courage to bring big ideas to reality. That's what we all have in common, and that's the kind of thinking that Rural Alberta Development Fund is here to support.

The Summit will showcase three of today's most inspiring speakers, as well as leaders from the most innovative projects supported by Rural Alberta Development Fund over the past three years. The goal is to inspire another wave of innovative project ideas, and to think about the possibilities that could become reality with another \$100 million.

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#### KEYNOTE SPEAKERS



**Bill Strickland**President and CEO,
Manchester Bidwell Corporation,
Community Leader and Visionary



Eric Saperston
Chief Creative Officer,
Live In Wonder Entertainment, Film
Director and Producer, and Storyteller



Doug Griffiths
Alberta MLA,
Author, Speaker,
passionate promoter for the well-being
of Canada's rural communities

More information is available on the conference website.

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